

are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Reinstatement with change of a previously approved collection.

(2) *Title of the Form/Collection:* Application for Benefits Under the Family Unity Program.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form I-817. Adjudications Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. The Family Unity Program provides for employment authorization and the voluntary departure of the spouse and unmarried children who are not eligible for the same status as the legalized alien they are related to.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 30,000 responses at 2 hours and 5 minutes (2.083) hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 62,490 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202-514-3291, Director, Policy Directives and Instructions Branch, Immigration and Naturalization Service, U.S. Department of Justice, Room 5307, 425 I Street, NW., Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: September 24, 1999.

**Richard A. Sloan,**

*Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.*

[FR Doc. 99-25380 Filed 9-29-99; 8:45 am]

BILLING CODE 4410-10-M

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

**Sunshine Act Meeting; "Federal Register" Citation of Previous Announcement, Vol. 64, No. 164, at 46,422, August 25, 1999**

**PREVIOUSLY ANNOUNCED TIME AND DATE:** 10:00 a.m., Thursday, September 30, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**CHANGES IN MEETING:** The Commission meeting to consider and act upon Hubb Corp., Docket No. KENT 97-302, has been changed to 10:00 a.m., Thursday, October 14, 1999.

**TIME AND DATE:** 2:00 p.m., Thursday, October 14, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Saab v. Dumbarton Quarry Assoc.*, Docket No. WEST 97-236-DM (Issues include whether substantial evidence supports the judge's finding that the operator's layoffs of the complainant did not violate section 105(c).)

**TIME AND DATE:** 10:00 a.m., Thursday, October 28, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Dolan v. F&E Erection Co.*, Docket No. CENT 97-24-DM (Issues include whether the judge erred in concluding that Dolan was discharged in violation of section 105(c), and whether the judge properly excluded from back pay the period of time Dolan was unavailable for work due to his physical condition.)

**TIME AND DATE:** 2:00 p.m., Thursday, October 28, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Pero v. Cyprus Plateau Mining Corp.*, Docket No. WEST 97-154-D (Issues include whether substantial evidence supports the judge's finding the operator did not discriminate against Pero in violation of section 105(c).)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR § 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 99-25519 Filed 9-28-99; 10:05 am]

BILLING CODE 6735-01-M

## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### Cooperative Agreement for Communicating Information to Targeted Areas about Challenge America Small Grants

**AGENCY:** National Endowment for the Arts.

**ACTION:** Notification of availability.

**SUMMARY:** The National Endowment for the Arts is requesting proposals leading to the award of a Cooperative Agreement to communicate information to targeted areas of the country and communities that have historically been underrepresented as recipients of grants from the National Endowment for the Arts. The work will involve devising and implementing strategies to help inform organizations and provide guidance about a new grant program, Challenge America Small Grants. Those interested in receiving the solicitation package should reference Program Solicitation PS 2000-01 in their written request and include two (2) self-addressed labels. Verbal requests for the Solicitation will not be honored.

**DATES:** Program Solicitation PS 99-05 is scheduled for release approximately October 25, 1999 with proposals due on November 29, 1999.

**ADDRESSES:** Requests for the Solicitation should be addressed to the National Endowment for the Arts, Grants & Contracts Office, Room 618, 1100 Pennsylvania Ave., NW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** William Hummel, Grants & Contracts Office, National Endowment for the